| 1 2      | STEVEN W. MYHRE Acting United States Attorney District of Nevada   |                                      |  |
|----------|--|--------------------------------------|--|
| 3        |  |                                      |  |
| 4        | SHARON LAHEY, CSBN 263027<br>Assistant Regional Counsel  |                                      |  |
| 5        | U.S. Social Security Administration California State Bar No. 263027 160 Spear Street, Suite 800  |                                      |  |
| 6        |  |                                      |  |
| 7        | San Francisco, California 94105<br>Phone: (415) 977-8963   |                                      |  |
| 8        | Facsimile: (415) 744-0134  |                                      |  |
| 9        | Sharon.Lahey@ssa.gov   |                                      |  |
| 10       | Attorneys for Defendant  |                                      |  |
| 10       | UNITED STATES DISTRICT COURT   |                                      |  |
|          | DISTRICT OF NEVADA   |                                      |  |
| 12       | LAS VEGAS DIVISION   |                                      |  |
| 13       |  | ) ~                                  |  |
| 14       | CRAIG R. SMITH,  | Case No. 2:17-cv-02092-JCM-NJK       |  |
| 15       | Plaintiff,   | DEFENDANT'S UNOPPOSED                |  |
| 16       | vs.  | MOTION TO EXTEND TIME                |  |
| 17<br>18 | NANCY A. BERRYHILL, Acting Commissioner of Social Security,  |                                      |  |
| 19       | Defendant.   |                                      |  |
|          |  | )<br>)                               |  |
| 20       | NAME OF THE PROPERTY OF THE PR |                                      |  |
| 21       | NANCY A. BERRYHILL, Acting Commissioner Of Social Security (Defendant or the   |                                      |  |
| 22       | Commissioner) hereby moves this Honorable Court to grant her unopposed motion for a seven-day  |                                      |  |
| 23       | extension of time to file her response to Craig R. Smith's (Plaintiff) motion for reversal and/or remand   |                                      |  |
| 24       | (Docket Number 19). The current deadline is January 5, 2018, and the new deadline would be January   |                                      |  |
| 25       | 12, 2018. This is the second extension of time requested in the above-captioned matter, and it is  |                                      |  |
| 26       | Defendant's first request for extension of time. Defendant requests this additional time due to  |                                      |  |
| 27       | unanticipated medical leave. Plaintiff's counsel has stated that Plaintiff does not oppose the   |                                      |  |
| 28       |  |                                      |  |
|          | Unopposed Mot. for Extension & Proposed Ori  | DER (CASE No. 2:17-cv-02092-JCM-NJK) |  |

| 4  |   |  |  |  |
|----|---|--|--|--|
| 1  | Commissioner's request for additional time. The Commissioner further respectfully requests that the |  |  |  |
| 2  | scheduling order in the above-captioned matter be modified accordingly.                             |  |  |  |
| 3  | 3 Respectful  | ly submitted,  |  |  |
| 4  |   | W. MYHRE   |  |  |
| 5  | E   Battar variatify 1, 2010  | tes Attorney   |  |  |
| 6  | 6   |  |  |  |
| 7  | 7 By: /s/   | <u>Sharon Lahey</u><br>LAHEY   |  |  |
| 8  | 8 Assistant F   | Regional Counsel   |  |  |
| 9  |   |  |  |  |
| 10 | <u>ORDER</u>  |  |  |  |
| 11 | Pursuant to Defendant's motion and the parties' agreement, IT IS SO ORDERED. Defendant              |  |  |  |
| 12 | other deadlines are modified accordingly.   | shall file her response to Plaintiff's motion for reversal and/or remand or before January 12, 2018. A other deadlines are modified accordingly. |  |  |
| 13 | 13  |  |  |  |
| 14 | 14 Dated: January 4, 2018   |  |  |  |
| 15 | 15   Dated  | NCY J. KOPPE   |  |  |
| 16 | 16 UNITED S   | STATES MAGISTRATE JUDGE  |  |  |
| 17 | 17  |  |  |  |
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| 28 | 28  |  |  |  |

UNOPPOSED MOT. FOR EXTENSION & PROPOSED ORDER

(CASE No. 2:17-cv-02092-JCM-NJK)